



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 4/23/98

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name CRAIG T. LANGAGER Home Tel: (360) 647-0493  
Mailing Address 2970 NORTH SHORE RD. Work Tel: ( ) - SAME  
City BELLINGHAM State WA Zip +4 98226 + FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 ( ☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of DOMESTIC SUPPLY. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. ATTACHED.  
Estimate a maximum annual quantity to be used in acre-feet per year: SINGLE HOUSEHOLD RESIDENCE

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From     /     /     to     /     /    

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>1 LAKE WHATCOM</u>						A permit is desired for _____ well(s).		
Number of diversions: _____								
Source flows into (name of body of water): <u>WHATCOM Creek</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>FROM NW CORNER - 800' EAST &amp; 600' SOUTH</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>32</u>	<u>38N</u>	<u>4E</u>	<u>WHATCOM</u>			
For Ecology Use Date Received: <u>4-23-98</u> Priority Date: <u>4-23-98</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>5-11-98</u> By <u>PW</u> Date Returned _____ By _____ WRIA: <u>1</u>								



Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: ( NONE )

B. Briefly describe your proposed water system. (See instructions.)

WATER IS TAKEN FROM LAKE WHATCOM DIRECTLY IN FRONT OF APPLICANTS PROPERTY PIPED BY 1 1/2" PIPE TO PUMP HOUSE LOCATED APPROX 80' FROM LAKE SHORE WATER IS PUMPED BY 3/4 H.P. PUMP INTO HOUSE FOR DOMESTIC USE. HOUSE IS LOCATED 20' FROM PUMP. SEE ATTACHED MAP.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO PROVIDE DOCUMENTATION. NOT TO MY KNOWLEDGE

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 (ONE) Type of connection HOME (Homes, Apartment, Recreational, etc.)  
B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? Please attach the current approved version of your plan.  
D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: \_\_\_\_\_  
B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO  
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Provide detailed driving instructions to the project site. INTERSTATE 5 EXIT LAKEWAY  
IN BELLINGHAM, FOLLOW TO NORTH SHORE DR. APPROX 3 MILES  
EAST. FOLLOW NORTH SHORE DR. AROUND LAKE. NORTH SHORE  
DR. TURNS INTO NORTH SHORE RD. FOLLOW LAKE ON PAST  
AGATE BAY FIRE HALL APPROX. 1 1/2 MILES ON N. SHORE RD  
TO 2970 N. SHORE RD

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

ATTACHED.

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES    ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):


B. Does the applicant own the land on which the water source is located?

☐ YES ☒ NO

If no, submit a copy of agreement:

OWN WATERFRONT ADJACENT TO LAKE WHATCOM

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Craig T. Langaker  
Applicant (or authorized representative)

Date 4/22/98

SAME  
Landowner for place of use (if same as applicant, write "same")

Date \_\_\_\_\_

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

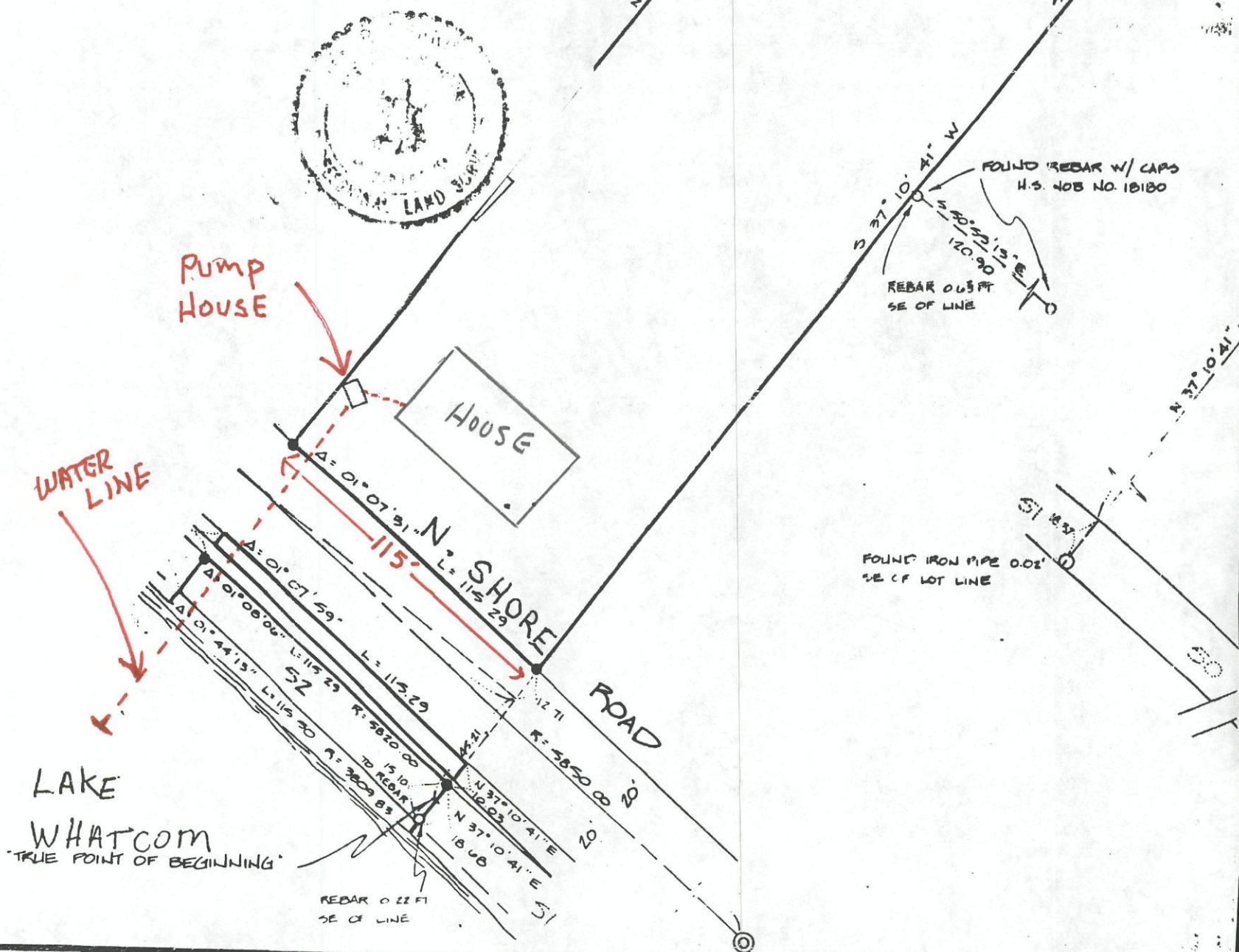
To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



# LEGAL DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 32, RANGE 4 EAST OF W.M.; THENCE EAST 591 FEET; THE WITH THE WEST LINE OF SECTION 32, TOWNSHIP 38 NORTH OF W.M. 556.3 FEET TO A POINT ON COUNTY ROAD; 1 EAST A DISTANCE OF 490 FEET TO A POINT, THENCE A DISTANCE OF 45.21 FEET TO THE "TRUE POINT OF THENCE NORTH 39° EAST 583.06 FEET TO A POINT O SOUTH 1/16TH LINE OF SAID SECTION (THIS LINE BE PROPERTY LINE OF TRACT A), THENCE DUE NORTH 190.0 FEET ALONG SAID 1/16 TH LINE OF SECTION THENCE SOUTH 39° WEST A DISTANCE OF 716.55 SHORE OF LAKE WHATCOM (THIS LINE BEING PA 115 FEET DISTANT FROM SOUTHEAST PROPERTY LIN THENCE SOUTH 41°40" EAST A DISTANCE OF 116.6 SHORE OF LAKE WHATCOM TO THE "TRUE POINT OF E COUNTY ROAD AND N.P.R. RIGHT OF WAY, AND LESS IN WHATCOM COUNTY, WASHINGTON.

ALSO LOT 32, "PLAT OF BURLINGTON NORTHERN INC. OF-WAY ALONG LAKE WHATCOM, DIVISION NO. 1," AS THEREOF RECORDED IN VOLUME 13 OF PLATS, F IN THE AUDITOR'S OFFICE, WHATCOM COUNTY, WASHI



## SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of BARBARA SWANK in MAY 1981

C. LANGAGER  
2970 N. SHORE RD.  
BELLINGHAM, WA 98226

## CERTIFIED SURVEY

A PORTION OF GOVERNMENT TOWNSHIP 38 NORTH, RANGE 4 EAST OF W.M. WHATCOM COUNTY, WASH

HARRISON SURVEYOR